



**CONTINUING PROFESSIONAL EDUCATION (CPE)  
Verification Form  
FSFOA 2025 SPRING CONFERENCE - June 9-12, 2026**



Complete the following form to apply for CPE credit:

Name \_\_\_\_\_ Gov't/Firm \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

DATES AND TIMES	TOPIC	MINUTES			
		A & A	Tech Bus	Behavioral	Total
<b>Monday, June 9, 2025</b>					
08:00am - 09:40am	GASB Update	_____			100
10:00am - 11:40am	Government Fraud, Waste, Abuse and Internal Controls	_____			100
01:30pm - 02:20pm	<b>Concurrent Mini Sessions I (Select only one)</b>				
	A. Capital Markets Panel - Issuing Bonds	_____			50
	B. Trim (Clear Information on Online Process)	_____			50
	C. School-Based Outreach Services - A Random Moment Time Sample	_____			50
02:30pm - 03:20pm	<b>Concurrent Mini Sessions II (Select only one)</b>				
	A. Arbitrage Rebate Calculations and Why You Need to Know Them	_____			50
	B. Healthcare Cost Mitigation	_____			50
	C. Cross-Cutting Fiscal LEA Monitoring	_____			50
03:30pm - 04:20pm	<b>Concurrent Mini Sessions III (Select only one)</b>				
	A. Investment Considerations for Short Term Funds	_____			50
	B. Optimize or Replance Your ERP	_____			50
	C. FEMA A to Z	_____			50
<b>Tuesday, June 10, 2025</b>					
10:15am - 11:05am	Update from Tallahassee	_____			50
11:05am - 11:55am	Arming Against Cyber Threats: Essential Tools and Strategies	_____			50
01:30pm - 02:20pm	<b>Concurrent Mini Sessions I (Select only one)</b>				
	A. Teacher Classroom Supply	_____			50
	B. FES Scholarships-PEP Students/Scholarships Public Schools Offering Courses to These Students Through the Market Place	_____			50
	C. Cost Report Basics for the Beginner	_____			50
03:30pm - 04:20pm	<b>Concurrent Mini Sessions II (Select only one)</b>				
	A. Fair Labor Standards	_____			50
	B. Capital Planning	_____			50
	C. Cost Reporting: A Calloborative Discussion on Difficult SATSY Records	_____			50
<b>Wednesday, June 11, 2025</b>					
08:15am - 09:05am	2025 Legislative Update	_____			50
10:20am - 11:10am	The A,B, Cs of I, II, III (and more)! Come Learn the 'Basics' of Each ESSA Entitlement Program.	_____			50
11:10am - 12:00pm	Beyond the Balance Sheet: The Case for Marketing Public Schools	_____			50
01:30pm - 02:20pm	<b>Concurrent Mini Sessions I (Select only one)</b>				
	A. FEFP and FTE	_____			50
	B. Sales & UseTax	_____			50
	C. Banking Fraud - Account Verification	_____			50
02:30pm - 03:20pm	<b>Concurrent Mini Sessions II (Select only one)</b>				
	A. Grants-His Side, Her Side, and the Way it Really Happens!	_____			50
	B. Guiding Your Bookkeepers to Financial Success	_____			50
	C. Vendor Compromise	_____			50
03:30pm - 04:20pm	<b>Concurrent Mini Sessions III (Select only one)</b>				
	A. Implementing GASB101: A Proven, Four Phase Approach	_____			50
	B. Capital Funding Sources (Project priority lists, encumbrance authorizations, and more.)	_____			50
	C. Google-AI in the Workplace	_____			50
<b>Thursday, June 12, 2025</b>					
09:40am - 10:30am	US Economic Outlook		_____		50
10:30am - 11:20am	Auditor General Update	_____			50
Total CPE Minutes	Add Number of Minutes	_____	_____	_____	_____
Total CPE Hours	Divide total minutes by 50. If fraction of an hour, round down to nearest half hour. Half credits are acceptable CPE credits.	_____	_____	_____	_____

**Participant certifies that all of the above information is true and correct.**

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Conference Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_