

**CONTINUING PROFESSIONAL EDUCATION (CPE)**  
**Verification Form**  
**FSFOA - 2022 FALL CONFERENCE - NOVEMBER 14 - 17, 2022**

Complete the following form to apply for CPE credit:

|               |                       |
|---------------|-----------------------|
| Name _____    | Gov't/Firm _____      |
| Address _____ | Telephone _____       |
| City _____    | State _____ Zip _____ |

| DATES AND TIMES               | TOPIC   | MINUTES |          |            |       |
|-------------------------------|---|---------|----------|------------|-------|
|                               |   | A & A   | Tech Bus | Behavioral | Total |
| <b>Mon. November 14, 2022</b> |   |         |          |            |       |
| 08:00am - 9:40am              | GASB Update   | ___100  |          |            |       |
| 10:00am - 11:40am             | Government Fraud, Waste & Abuse   | ___100  |          |            |       |
| 01:00pm - 01:50pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - Program Cost Report Overview  |         | ___50    |            |       |
|                               | B - Annual Comprehensive Financial Report   | ___50   |          |            |       |
|                               | C - Investments 101   |         | ___50    |            |       |
| 02:00pm - 02:50pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - Vouchers & Scholarships   |         | ___50    |            |       |
|                               | B - Audit Success Tips  |         | ___50    |            |       |
|                               | C - Cash Management   |         | ___50    |            |       |
| 03:10pm - 04:00pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - FEFP Overview - Virtual, Workforce for Technical Schools, etc.                                      |         | ___50    |            |       |
|                               | B - Understanding the Financial Condition of Your District  | ___50   |          |            |       |
|                               | C - Investment Pools  |         | ___50    |            |       |
| <b>Tue. November 15, 2022</b> |   |         |          |            |       |
| 08:45am - 09:35am             | Florida Department of Education Update  |         | ___50    |            |       |
| 11:10am - 12:00pm             | Legislative Update  |         | ___50    |            |       |
| 01:30pm - 02:20pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - ESSER   |         | ___50    |            |       |
|                               | B - Cyber Security  |         | ___50    |            |       |
|                               | C - Rating Agency Update for School Districts   |         | ___50    |            |       |
| 03:40pm - 04:30pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - District Roundtable - ESSER   |         | ___50    |            |       |
|                               | B - Best Practices - Fraud Avoidance  | ___50   |          |            |       |
|                               | C - Cost Per Student Station  |         | ___50    |            |       |
| <b>Wed. November 16, 2022</b> |   |         |          |            |       |
| 08:15am - 09:05am             | Planning for Retirement   |         | ___50    |            |       |
| 10:20am - 11:10am             | Negotiations Update   |         | ___50    |            |       |
| 11:10am - 12:00pm             | Culture, Climate, Communication - Staffing & Retention Strategies for K-12 Education                    |         | ___50    |            |       |
| 01:30pm - 02:20pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - SATSY   |         | ___50    |            |       |
|                               | B - The ABCs and 123s of Digital Wallet Technology  |         | ___50    |            |       |
|                               | C - Teacher Salary Increase Allocation TSIA   |         | ___50    |            |       |
| 03:40pm - 04:30pm             | <b>Concurrent Mini Sessions (Select only one)</b>   |         |          |            |       |
|                               | A - Program Cost Report - Tips & Tricks   |         | ___50    |            |       |
|                               | B - Best Strategies for Implementations   |         | ___50    |            |       |
|                               | C - OPEB Refresher  | ___50   |          |            |       |
| <b>Thur. November 9, 2018</b> |   |         |          |            |       |
| 08:30am - 09:20am             | Florida School Labor Relations Services & Florida Educational Negotiators                               |         | ___50    |            |       |
| 09:25am - 10:15am             | Auditor General Update  | ___50   |          |            |       |
| 10:35am - 11:25am             | Surprise Speaker  |         |          | ___50      |       |
| Total CPE Minutes             | Add Number of Minutes   | _____   | _____    | _____      | _____ |
| Total CPE Hours               | Divide total minutes by 50. If fraction of hour, round down as CPE credit is only given in whole hours. | _____   | _____    | _____      | _____ |

**Participant certifies that all of the above information is true and correct.**

Participant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Conference Coordinator: \_\_\_\_\_

Date: \_\_\_\_\_